



**FIRST JUDICIAL DISTRICT OF PENNSYLVANIA**  
**Qualifications for 2013 Roll of Honor**  
**For**  
**Pro Bono Service**

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In order to be included on the First Judicial District's 2013 Roll of Honor, the attorney must meet the following qualifications:

- The attorney must practice in Philadelphia County and have provided the pro bono services to a client or client group for a case pending before the First Judicial District of Pennsylvania for the period October 1, 2012 to September 27, 2013.
- The attorney must not be employed by an organization that has, as its primary purpose, the provision of free legal services to the underprivileged.
- The attorney must have (1) provided services to a client or client group who does not have the resources to compensate another attorney for the services, or (2) organized, implemented or managed an initiative to expand pro bono legal services in the courts.
- The attorney does not receive a fee or have any expectation of receiving a fee for the services.

If the attorney meets above criteria, please complete the attached form and forward it by September 27, 2013 to:

***Victoria H. Johnson***  
***Executive Assistant to***  
***Charles A. Mapp, Sr.***  
***Deputy Court Administrator***  
***First Judicial District of Pennsylvania***  
***336 City Hall***  
***Philadelphia, PA 19107***  
***Fax: 215-686-3748***

***E-mail: [victoria.johnson@courts.phila.gov](mailto:victoria.johnson@courts.phila.gov)***



**The First Judicial District of Pennsylvania will recognize the Member  
of the Roll of Honor at a Ceremony on October 23, 2013**

**FIRST JUDICIAL DISTRICT OF PENNSYLVANIA  
Pro Bono Log of Activities  
OCTOBER 1, 2012 TO SEPTEMBER 27, 2013**

**Please clearly print or type all information below. Please remember to include an email address**

Name of Attorney	email Address	Division of CCP or MC	Case Pending During 2012 Yes or No only	Source of Referral *

Signature: \_\_\_\_\_

Firm: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Date: \_\_\_\_\_ Page \_\_ of \_\_

**Kindly submit no later than September 27, 2013 to:**

E-mail: [victoria.johnson@courts.phila.gov](mailto:victoria.johnson@courts.phila.gov)

Mail: *Victoria H. Johnson  
Executive Assistant to  
Charles A. Mapp, Sr.  
Deputy Court Administrator  
First Judicial District of Pennsylvania  
336 City Hall  
Philadelphia, PA 19107*

- **Pease identify the public interest organization from which you received this case.**