## IN THE COURT OF COMMON PLEAS OF PHILADELPHIA FIRST JUDICIAL DISTRICT OF PENNSYLVANIA CIVIL TRIAL DIVISION ADMINISTRATIVE DOCKET NO. 07 OF 1998

## RE: DEFERMENT OF ALLEGHENY UNIVERSITY\HOSPITAL ACTIONS BY REASON OF BANKRUPTCY STAY

AND NOW, this 20th day of August, 1998, it is hereby ORDERED that all cases in which Allegheny University of the Health Sciences (MCP Hahnemann University), Allegheny University Medical Practices (a/k/a Allegheny Integrated Health Group), Allegheny Hospitals - Centennial (Graduate Hospital, City Avenue Hospital, Mt. Sinai Hospital, Parkview Hospital), and Allegheny University Hospitals - East (Bucks Hospital, Elkins Park Hospital, Hahnemann Hospital, MCP Hospital, St. Christopher's Hospital for Children) are named parties shall be placed in deferred status by reason of the Chapter 11 bankruptcy proceedings presently pending in the United States Bankruptcy Court for the Western District of Pennsylvania at Case Numbers 98-25773 through 98-25777, inclusive.

This Order shall apply to all such actions until and/or unless any individual case is severed from the bankruptcy proceedings by order of the Bankruptcy Court under §362 or the stay is removed.

To the extent that suggestions of bankruptcy have been filed in any such individual cases, this Administrative Docket Order shall be confirmatory only.

## BY THE COURT: JOHN W. HERRON ADMINISTRATIVE JUDGE, TRIAL DIVISION

This Administrative Docket is promulgated in accordance with the April 11, 1987 Order of the Supreme Court of Pennsylvania, Eastern District, No. 55, Judicial Administration, Docket No. 1, Phila. Civ. 51 and Pa. R.C.P. 239, and shall become effective immediately. As required by Pa. R.C.P. 239, the original Administrative Docket shall be filed with the Prothonotary in a docket maintained for Administrative Dockets issued by the Administrative Judge of the Trial Division and copies shall be submitted to the Administrative Office of Pennsylvania Courts, the Legislative Reference Bureau and the Civil Procedural Rules Committee. Copies of the Administrative Docket shall also be submitted to Legal Communications, Ltd., *The Legal Intelligencer*, Jenkins Memorial Law Library and the Law Library for the First Judicial District.